



You Have Wasted the Milk in the Summer, O Murtadd Sahawat

On more than one occasion in the past days, the murtadd Sahawat and their affiliated media network announced that Islamic State mujahidin stormed Sukhna and Tadmur cities, in the Sham desert, where dozens of Nusayri and Russian soldiers were killed, injured and arrested at the hands of the muwahhidin. Then, it is only a matter of hours until they admit their fabrication, withdraw their reports, and apologize to those who believe their campaign of lies with which they preoccupy them for a while.

The fact that these incidents happened after two important events indicates there must be a connection between them, and they are: first, the video release by the Khilafah soldiers in Sham Wilayah, in which the mujahidin in it renewed their bay'ah to Amirul-Muminin - may Allah protect him - and vowed to continue the jihad to establish the religion; and second, the disastrous defeat suffered by the murtadd Sahawat, as a result of which they surrendered cities in towns in the Hama and Idlib countryside to the Nusayris, and face constant threats from the Russians and their allies to storm what remains of Idlib and take control over it and expel the murtadd Sahawat from it.

As for the first, we sensed the lump in the throat of the murtadd Sahawat as they watched the first major media appearance of the Islamic State soldiers in Sham after the epic of Baghouz, in which the mujahidin renewed the bay'ah and reaffirmed the continued pursuit of the path of jihad. The Sahawat had repeatedly told their followers that the Islamic State no longer remains in the land of Sham, deceiving them with their illusions that the mujahidin will turn

away from it after losing their empowerment on the ground. Today, they think that if they concoct exaggerated news about operations of the Khilafah soldiers in the desert, they will draw the eyes and ears of the Crusader alliance to them, to fight them, as if the Crusaders have ever stopped fighting the muwahhidin everywhere, or they need the idiocy of the Sahawat to realize the danger the Islamic State poses to them everywhere.

On the other hand, they want to take advantage of spreading this news to stabilize their internal ranks, which tremble in fear from any new attack on them by the Nusayris and Russians. They are not prepared mentally to confront it, and ill-equipped militarily for it, especially after the extent of the deception was exposed in which they deceived the people about their ability to repel any regime advance before the shame of Khan Shaykun. Today they are trying to spread news that suggests to their soldiers and followers first, and the people of Idlib second, that the regime army and Russian aircraft are currently engaged in war with the Khilafah soldiers in the Sham desert, and they are thus unable at this time to mobilize their forces to storm Idlib. Therefore, they are trying to lend credibility to this news by spreading it through the channels they created, claiming to speak on behalf of the Russian and Nusayri armies.

The murtadd Sahawat recognize that the northern Hama countryside and southern Idlib regions have been safe over the past years, not because they protected them, but because the regime army could not advance to the

north, and the Khilafah soldiers threatened the east of Hama and constantly prepared to storm as-Salmiya and reach Hama city, to make an incursion into it and remove the Nusayri shirk from it. However, in their idiocy, they not only did their utmost to relieve the Nusayri regime from this threat, but they prevented any movement to push back the Nusayri army or perform any act towards the city. Truly, we saw how they fought a faction because it advanced into that "forbidden" zone and nearly reached the outskirts of Hama. Then, they all conspired to expel this faction from Khan Shaykun, when they learned that a group from them repented from the ridda' in which most of their leaders remain, and joined the Islamic State, and were preparing for joint action with the Khilafah army towards Hama city. And after the siege on those mujahidin and their making hijra to Islamic State territory, all the areas to the south of Idlib became safe for the Nusayris, for them to decide when to launch the attack on them and when to impose a truce on the Sahawat.

And when the attacks of the Nusayris and Russians increased on Islamic State mujahidin in the Sham desert, the Sahawat imposed a siege on them from the northern side, and blocked the entry of supplies and additional mujahidin to them, and prevented the exit of the wounded and families to Idlib. The mujahidin were even forced to cross the Halab-Salmiya road, seeking an area in which to regroup, allow their wounded to heal, and provide harbor for their families.

The murtadd Sahawat abandoned their fight with the Nusayris, who began to advance on them, and turned to fight the Islamic State in the areas to the south of Halab, to keep them away from that land. As soon as they were assured that the Nusayris took control over it, they stopped fighting them there, and withdrew to the areas west of as-Sakka, as per the Turkish-Russian agreements stipulating that the regime army will control the east of as-Sakka, and not Islamic State mujahidin.

Thus, when the Nusayris were preoccupied with battles with the Islamic State, the murtadd Sahawat lost the opportunity to achieve any progress in the areas to the north of Hama, keeping its army far from the outskirts of Idlib, and seeking to clamp down on Islamic State mujahidin and prevent them from any advance in the region. And so they pursued what lies in their doom, and spoiled what lies in their survival. We ask Allah to break their backs at the hands of the muwahhidin.

Today, many of them hope for the days to return when the regime was distracted from them by fighting the Islamic State, and they could spread false reports about the Khilafah soldiers taking control over cities and regions and then the Nusayris withdraw their forces and mobilize them in the coast and the south of Halab to confront the Khilafah soldiers. We ask Allah to strengthen the lions of Islam in Sham desert and sow horror in the hearts of Rafida, the Nusayris, and the murtadd and shameful Sahawat, and to liberate the cities again and hoist the banner of Islam high, and that is not difficult for Allah.

